

Message# 171 - 1-02-2022 - Christians Believe that the Prophecies were Fulfilled in Christ

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Good morning everyone. Thank you for taking the time to listen to the message this morning.

With all that I had going on last week, I failed to mention something that I believe is very important. So, I want to get that taken care of right away so I don't forget again.

I told you about my friend, Scott Stephen from up in Canada. I have his link on the website on the Links page. He has done some excellent work on names. I urge you to go and look at what he has put up there. I believe he is definitely onto something. There is a reason why - in the Bible - the characters we are to emulate - have only one name listed in Scripture. There is a reason why the only thing recorded was one name. This I can assure you - they did not go by First name, last name, middle initial, social security number, or last four, vaccine status, passports, and all that other junk. Scott provides some good records regarding names and I believe we should look at what he is saying.

At this point, unless he has provided his email address on the links - and I don't think it's there - but if you want to contact him - and I'm sure he would love to hear from you - and that contact information isn't already there - you can contact me and I'll be a go-between for you. I don't have to tell you how dangerous the times we are in. I don't just put out anyone's information without asking first. And, especially if it's coming from my website. So, please take some time to go and see what he has there. It's really good material and I believe he is onto something major.

I have to tell you this morning, that I have a bit of a heavy heart this week. I've been accused of some things this week and I believe they are not fair and they are not accurate. First off, I now have three people out of hundreds, maybe thousands, that have asked to be removed from the ministry's mailing list. A man took great offense that I shared the story of my daughter and her mother in their quest to find her a Godly mate. I was also told that all I talk about is women's issues - he said it a little differently - but it was the women's issues and the story of my daughter and her finding Jerry.

Sure, I'm sad to see him go - but - funny thing - I probably had - and again - it's not because I'm preaching to get praise from anyone - if that was the case - I'll assure you I would preach something different. There's a lot of money in preaching - and the

message I preach - doesn't bring in much. So, if I was in this for money - you'd be hearing a whole lot of other things coming from me, that's for sure.

But, after the weekend where my daughter and Teresa told the story - we had more great comments come in - positive, great comments - than probably any other message that I preached this year. I even joked that I should have them preach more often. I guess that's just a testimony how several people can hear the exact same message - but somehow not receive the same meaning. That is a wild phenomenon and I know it's real.

And then, I received some pushback regarding last week's message. Which was more disheartening than the pushback regarding my daughter - that was just kind of silly. The criticism was that what I preach is alienating. It pushes people away. I get that. I have recognized that for a long long time. In fact, for those of you who have heard me more than once, you've no doubt heard me say that what I preach can actually do more damage in one hour - than it can do "good". But, friends, I can't help that.

The messages that I preach each week - are messages that build on the one previous - for the most part. If someone was to jump in last week - after never hearing the full foundation for Fulfilled Bible Prophecy - yeah - they might be terribly offended. But friends, if that's the case - and remember, I'm trying to reach people who claim to be followers of Christ. I want you to take a look at something. Turn with me to Psalm chapter 119 before we get started. And let's go almost to the end. The longest chapter in the Bible. Look at verse 165.

[165] Great peace have they which love thy law: and nothing shall offend them.

I want you to know something. And I hope you can say the same thing. If I was listening to someone preach - whether for the first time - or the hundredth time - and they said - they accused me - or accused you - of preaching the jews' religion - I'll guarantee you that I would not be quick to put the boxing gloves on and fight. I would - at the very least - want to know why someone said what I was preaching was the jews' religion. And would be all ears to hear the explanation. If that accuser provided Bible passages proving that I was preaching the jews' religion - I would repent so fast it would make their head spin. I have not been accused of preaching the jews' religion. The pushback I received that I was accusing others of preaching the jews' religion.

But be absolutely ready to come against this preacher with chapter and verse. Don't

come against me with “well history says.” And especially don't come against me with “the church fathers say.” Talk to me about the Word of God. What does the Bible say? And, if we see the Bible differently one from another - then let's talk about it. Let's find out why. There is - if the Scriptures are sincerely looked at - there is a reason why one person might see something differently than another person.

We see Romans 13, for instance, in a very specific way - we do. And we are just as sincere as anyone else. People that see Romans 13 the exact opposite way we do - some of them are very sincere in their belief. But there's basically only two ways to see it. And they are diametrically opposed one to another. In fact, it's so serious, that whoever gets it wrong - the Bible says - is damned. That's what the Bible says. Sincerity does not determine truth. I know lots and lots of people who are sincere - but they are sincerely wrong - and it's because the Bible says so.

I have to preach what I believe God has given me. And, yeah, of course, everyone wants to be liked. Who doesn't want to be liked? Who wants to be hated? That's silly. I have to preach what God has given me and as much as I don't want to hurt feelings. As much as I don't want to be offensive - it's going to happen when the truth is told. Especially in the generation in which we live in.

Turn with me to another passage of Scripture this morning. Please turn to Acts chapter 20. And let's read from verse 25.

And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

[26] Wherefore I take you to record this day, that I am pure from the blood of all men.

I know what that says to me. I hope beyond all hope that you will meditate on that and let that sink in as to what Paul was saying here. Let's read it again.

[26] Wherefore I take you to record this day, that I am pure from the blood of all men.

Remember how we talked a few weeks ago about putting things on record. Here's another example. And what does this mean? What does he mean that he is pure from the blood of all men? Let's read verse 27, then we can talk about it some more.

[27] For I have not shunned to declare unto you all the counsel of God.

I have told you before. You that know me. I have been preaching Fulfilled Bible Prophecy and the present day reality of the Kingdom of God now for almost 40 years.

At the age of 17 years old, I was exposed to the concept that the social security number in the u.s. was something that was just like “the mark of the beast” from the book of Revelation.

In fact, when I was still playing “church” - it was a BAPTIST PREACHER - that preached to me that the u.s. social security number was the “mark of the beast.” From the Scripture - even from a “churchman” - it was shown to me from the Scripture that the social security number was just like the “mark of the beast.” And from that day - I decided to never use that number - and even though I was kind of on my way already - I've never used that number for a day in my life.

Through the years, I can't tell you how many people have said to me, “How could you possibly exist in the u.s. without using that number?” Then, I've had them say, “There is no way I could ever exist without using that number.” I told you my own Dad said to me one time, “If I lived the way you do (without the number) - I'd have to live in a cave.” I told you how that just made no sense at all. I've lived this way since the age of 18 - and I've never lived in a cave. I've never lived in a cardboard box. We've raised 5 children and never missed a meal. Never slept out in the cold. We have lived without that number for more than 40 years.

Why? Because I thought it might be a cool thing to do? Because I wanted to be a rebel? Because I wanted people to think I was a nut? No. I have lived that way because I believe that's what the Bible teaches.

I've been preaching against u.s. citizenship also - for more than 40 years. Why? Because it's fun? Because it's cool to think that someone could accuse you of treason and want to charge you with a capital “crime.” No. Because when I was roughly 19 years old, I was studying the Word from the book of James and read how that friendship with the world was enmity with God. How that whosoever therefore is the friend of the world, is the enemy of God. And when I read that, it scared me so bad, and stirred within me so hard - that it changed my life. It made u.s. citizenship (for me) a choice between God and the world.

When I read how that on crucifixion day, the murderers of Christ shouted, “Whosoever maketh Himself a King, is not the friend of Caesar” that made the Words of James jump out and scream at me even louder. It changed my life. When I read how that the apostles - who turned the world upside down - were accused of doing contrary to the decrees of Caesar - saying there is another King, One Jesus. It changed my mind - which then changed my life.

When I read how that at Christ's arraignment - when the charges were read, they were, “He forbids people from giving tribute to Caesar, saying that He Himself is Christ a King” - it changed my mind - then changed my life.

All these mind changing, life altering things happened at pretty much the same time in my life - right at my late teens and early 20s. By age 21, I was firmly convinced of this King that I was reading about. This King that called men out from the governments of the world and into His Kingdom - the Only God Ordained Government in the world allowed to exist by God Himself. And why? Why was this Jesus the King? Why was I so convinced and so moved to live a life that was so different than that of nearly everyone else around me. Because He fulfilled all the prophets. I've been preaching Fulfilled Bible Prophecy for what will be 40 years this coming year. Why? Because that's what I believe the Bible teaches.

Having this understanding that Jesus was the King - that since the first century it is the responsibility of every living breathing creature to come out from the governments of men and into the Government of Christ - I want to ask you something friends, this morning. Knowing what I have known the Bible teaches for all these years - do I have an obligation to teach these things to anyone and everyone who will listen to me?

If I know, for instance, the u.s. CONstitution is 100% diametrically opposed to the Bible - if a man comes to me who worships the CONstitution - by that I mean tells people that it's a document based on the Bible, it's a good, Godly document that established a good, Godly government and all people are supposed to get back to the CONStitution in order to “save America.” If that man comes to me and asks me how to be born again - for the sake of getting that man converted - should I just not tell him that in order to be a follower of Christ, he needs to forsake that document?

Why not? Can't I just tell him about the death, burial and resurrection of Jesus and just leave it at that? Why does he have to know anything else? Let's go the extreme. How about a sodomite? How about a sodomite comes to you and says, “What do I need to

do to be born again?" Do you tell him that if he comes to Christ, he can't take his sodomy with him? Why not? Won't his acceptance of the death, burial and resurrection of Jesus be sufficient? Why would we tell someone that the sin of sodomy is not allowed? That might make them change their mind and not "come to Christ" or get baptized? Why tell someone something like that? What about something living in heterosexual adultery? Should we tell them that following Christ means forsaking adultery?

Why say anything to anyone, other than the death burial and resurrection of Christ? Let's just get them "converted" or baptized by believing in the death burial and resurrection of Christ - and all that other stuff can come later. Turn to Matthew chapter 19 this morning. And friends, I'm trying to be as kind and loving sounded as I can possibly be. I'm not trying to be mean. I'm trying to get people to realize there is more to following Christ than what we've been told all our lives from the 501(c)(3) "church."

I'm telling you again that if there is anything we believe - that has been shaped, molded or formed from something called "church" - we better reexamine all we have ever been told about the Bible?

Let's begin in verse 1, please. Brethren, when it comes to faith - our system of belief - the faith once delivered to the saints - we better make sure that what we believe comes from the Word of God - and as I've said a thousand times before - it what you believe has been shaped, molded or formed from anything called "church" you really really need to reexamine it - to make sure it's of God. Verse 1, Matthew 19:

[1] And it came to pass, that when Jesus had finished these sayings,

Interesting. I think we better go back to chapter 18 and read what His sayings were. I'm asking you today. Can a man "accept Christ" - can a man be fully immersed into Christ - and not know what His sayings were? Think about that. What are we talking about? I'm trying to tell you that when a man knows all the counsel of God - just like Paul said - I shunned not to preach to you all the counsel of God - when a man has been taught all the counsel of God - that man THEN can choose to be fully immersed into Christ - which means YES! I'll take the teachings of this man. I'll take this man as my King. I'll take His Father's Laws - I'll take His Father's Commandments - and I will follow Him. How could a man woman boy or girl be fully immersed into something they know very little about?

The people in the first century. Did they know His teachings? Did they know what He

talked about? Did they know that people were supposed to follow His Father's Laws and Commandments? Or was the death burial and resurrection of Christ all that those people need to know? These are questions that need answers to. Because I've had the questions myself - and I want answers to them.

I've been accused all my life of things like, "You believe in Lordship salvation. You believe someone has to be a theologian in order to come to Christ." Just stick to the Gospel. The death, burial and resurrection of Christ - that's all anyone needs to know about to be in Christ. Well, let's continue verse 1.

He departed from Galilee, and came into the coasts of Judaea beyond Jordan;

[2] And great multitudes followed Him; and He healed them there.

[3] The Pharisees also came unto Him, tempting Him, and saying unto Him, Is it lawful for a man to put away his wife for every cause?

[4] And He answered and said unto them, Have ye not read, that He which made them at the beginning made them male and female,

[5] And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

So, I ask you again, can someone be fully immersed into Christ and not know that sodomy is wrong? Friends, the "churches" are full of sodomites. I've told you before, when I was in "Bible college" the "Bible college" was full of them. The "churches" that I used to go to - were full of sodomites. Not "repentant sodomites" (if that's possible) practicing sodomites. There was a sodomite in the "Bible college" I went to, that won a drag queen contest. Can someone be in Christ if they do not know that sodomy is wrong? If we encounter a sodomite that wants to be born again - do we just forget to tell them what Jesus and what His Father's Law says about it?

This is what Paul was talking about. I told everyone all the counsel of God - so that there would be no blood on my hands. Do I want someone to think they are in Christ if they are a practicing CONstitutionalist? What? Just so I can add another notch on the gunbelt.

For the short time that I played "church" - they kept count of how many "souls" you "led to Christ." When I believed that someone should be H2O water baptized after giving their life to Christ - I told you - I was in the process of "leading someone to Christ" and I told them that they would be expected to obey Christ and get "baptized" after they came to Christ. When she told me she was not willing to do that - (and my

statement to her had nothing to do with H2O water baptism - my statement was are you willing to obey Christ) essentially that she was not willing to follow Christ, I told her the discussion was over. Until she was ready to follow Christ in obedience in all things - she was not fully immersed into Christ. That's what I told this girl over 40 years ago.

Forget the H2O part of it. That's not the point. The point was she was not willing to follow Christ in all things in her life. She had not become fully immersed into Christ.

When someone becomes fully immersed into Christ - they become willing to do anything and everything that the King wants them to do. This is what being fully immersed into Christ means. My life is no longer mine. My life belongs to the King and I'm willing to do anything for my King - even if it means losing my life. It means being willing to live a life that conforms to the teachings of Christ, the Law, the prophets, the disciples, the apostles - it means knowing what the Word of God says from "In the beginning was the Word" and then making a conscious decision to say, "Yes, that's what I want. I choose to be fully immersed into Jesus, Yeshua the Christ and His Father's Will."

I've been saying it a lot lately. May as well say it again. I know of hundreds, thousands, maybe tens of thousands of people who have been poured, sprinkled, dipped or dunked - maybe several times each - but they are no more fully immersed into Jesus, into Yeshua the Christ than the man in the moon. Back to verse 6.

Verse 6.

[6] Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

[7] They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

What does any of this have to do with the death, burial and resurrection of Christ? Why was He wasting time talking about any of this? Verse 8.

[8] He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

(Thought came to my mind about this - I hope I remember...)

[9] And I say unto you, Whosoever shall put away his wife, except it be for

fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

[10] His disciples say unto Him, If the case of the man be so with his wife, it is not good to marry.

[11] But He said unto them, All men cannot receive this saying, save they to whom it is given.

[12] For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

[13] Then were there brought unto him little children, that He should put His hands on them, and pray: and the disciples rebuked them.

[14] But Jesus said, Suffer little children, and forbid them not, to come unto Me: for of such is the kingdom of heaven.

[15] And He laid his hands on them, and departed thence.

Now I want you to watch this very closely. There was a man in the crowd that had been listening to the teachings of Christ. Verse 16.

[16] And, behold, one came and said unto Him, Good Master, what good thing shall I do, that I may have eternal life?

[17] And he said unto Him, Why callest thou Me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

But it isn't necessary to know the commandments. It isn't necessary to know anything other than the death, burial and resurrection of Christ. No one needs to know about divorce. No one needs to know about the commandments. They've been done away with anyway, right? Verse 18:

[18] He saith unto Him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

[19] Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

[20] The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

That's not hard what Christ just said. I know lots of people that don't commit murder. In fact, in my entire life now - of the hundreds, thousands of people that have come and

gone in and out of my life - I know exactly one person - and that was really more of a casual knowing - we went to the same high school together for two years - that's it. Didn't know him any more than that. Didn't know his parents, didn't know any brothers and sisters. Didn't know his birthdate, nothing, and today, I can barely remember his name. I had to think about hard to remember. He's the only person in all my life that I knew that was accused of killing someone. The adultery thing is a bit more inclusive. Stealing? In almost 60 years, I don't think I could count on two hands how many times someone has stolen something from me - that does not include the state or the federal government, of course. Bear false witness. Ok, that one sky-rockets. But look at the answer Jesus provides this man in verse 21.

[21] Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow Me.

[22] But when the young man heard that saying, he went away sorrowful: for he had great possessions.

How ridiculous. I didn't know a "preacher" worth his salt when I was playing "church" who could not have closed the deal like that one. Here was a willing fish. Here was a fish that pretty much jumped on the hook. Why did Jesus have to go and tell this man one thing more than the death, burial and resurrection of Jesus? Really? Go, sell what you have, give it away, and come follow Me? What kind of a salesman was that?

When I told that young teenage girl that she needed to be willing to obey Christ in order to be in Christ - and she refused - word of that got to the "preacher." And I'm telling you he was furious. He yelled at me. I can still picture it today and it happened 41 years ago.

My job today is no different than what Paul's was in the first century. I am to preach all the counsel of God.

Do I preach friendship with the world is enmity with God? Can't I just omit that for the purpose of not being offensive or not alienating?

I believe the Scriptures are very clear that Jesus, Yeshua the Messiah fulfilled all the prophecies in order to take the throne of David and be King - the Only King - the Only Potentate - the Only Lawgiver. Can't I just omit that for the purpose of not being offensive or not alienating?

Do you think it's offensive and alienating to tell people that the u.s. CONstitution is deeply opposed to the Laws of God? Do you think it's alienating to tell people that their u.s. citizenship is offensive to the Kingship of Christ? Should I just shut up and not tell people that James - who walked with Christ - talked with Christ - ate with Christ - was persecuted for Christ - when he said - whosoever is the friend of the world is the enemy of God - should I just not talk about that so as not to offend?

I've known these things since I was a punk kid. Should I keep these things to myself and just stick to the death, burial and resurrection of Jesus?

If I stood convicted of a capital crime and the death penalty was pronounced. Then, someone came and convinced the judge - if I can get Charlie to believe in the death, burial and resurrection of Jesus - would you let Jesus take the death penalty instead of Charlie? Who in their right mind would say no? Absolutely we would let someone take our place - especially if it was just as easy as saying we believe in the death, burial and resurrection. Or if it was just as easy as being dunked in some water.

Friends, the Gospel is all the counsel of God. It's not just enough information to make sure someone doesn't walk away. It's not just enough information so as not to offend or alienate someone.

In order for someone to be fully immersed into something - they have to know what they are getting into.

Friends, this world is filled with people who got religion. Religion is for everyone. It's for all comers. Come as you are, stay as you are. We'll give you just enough information to get you the religion you need to make you feel really good about yourself. We all know lots and lots of people that have gotten religion. And religion can feel really good. Religion can be really warm. Religion can even be fun. But religion - and Take up the cross and follow Me - well - that's a completely different bargain altogether.

I'm not in this to see how many notches on the gunbelt I can accumulate. I am hear to preach all the counsel of God and then tell people whosoever will can come and drink from this fountain.

Accuse me of preaching "Lordship salvation." That's fine. It's something I have never taught - but I know what the insinuation is - and I'm perfectly fine accepting it.

I absolutely believe and will state for the record, that a man, woman boy or girl must be preached all the counsel of God before they can even be brought to a place of decision as to whether or not they can choose to Come and follow Christ. There's no reason not to teach the whole Bible to someone. There's no reason not to make sure we tell them about Adam and Eve and Moses and Noah and David and Abraham. There's no reason not to tell them about Daniel and Shadrach, Meshach and Abednego. There's no reason not to tell them about the first commandment - "Thou shalt have no other gods before me." Why would we not want someone to know about that?

The wicked little g governments of this world are perfectly content with creating followers out of uninformed consent. Do you think they are stupid enough to tell everyone what they are getting ready to be involved with - if those people had full knowledge of what was in the contract? Really. Once you become a practicing u.s. citizen - you are instantly \$233,035.00 dollars in debt. You will be expected to do your share in paying off 30 trillion dollars in debt. You will finance wars. You will pay for all sorts of things you don't agree with. You will be regulated. You will be licensed, you will be taxed, you will have unknown injections forced into you - and you will shut up and take it or else. Well friends, the honest, virtuous, righteous Government of the Kingdom of God is not that way.

You become a Citizen of the Kingdom of God by way of fully informed consent. There's nothing hidden. There's no surprises. Look, here's a book, barely an inch and a half thick - this is what it's all about. Are you willing to accept this - or reject it - very straightforward.

Again, you deserve the death penalty - I deserve the death penalty. You know you do. And the "church" is standing right there with a very easy escape plan. Religion will make it very easy. Who in their right mind would say no?

Can the banker - oh yeah - we know all about fractional reserve banking - and the Keynesian theory of economics - and oh how bad that it is. It has destroyed America. Those evil banksters as they were called back in the 70s. Can the bankster come to Christ and keep his job at the First National Bank? Why not? All he needs to do is believe in the death, burial and resurrection of Christ - and he can continue on his merry life of organized theft and fully take his seat at the marriage supper of the lamb - right next to Jesus and His disciples.

That would be a little awkward, wouldn't it?

So, I've known and preached about Fulfilled Bible Prophecy now for going on 40 years. I've studied it inside and out, upside down and backwards. I've compared the teachings of the jews with the teachings of people like C.I. Scofield and countless others who say that the Messiah is coming in the future. I have seen the jews and the Baptists, the jews and the churches of christ, the jews and the mormons, the jews, the Baptists and the Jehovah's witnesses, I've seen the jews, the Baptists and the 7th Day Adventists all use the exact same Bible verses - from the prophets - to say that the jewish messiah and the churchian "Jesus" are coming again.

The jews say it - as plainly as they say anything - Jesus, Yeshua, was not the Messiah because the prophets say that when the Messiah comes - He will fulfill all the prophecies. The jews deny that Jesus Christ came in the flesh - because He did not fulfill the prophecies in the first century. That's what they say.

Then, when the "churchian" uses the exact same verses of Scripture that the jews use to say that Jesus, Yeshua was not the Messiah - do I just sit here and ignore it? Look over it? Say it doesn't matter? In many cases I do. I couldn't begin to cover the amount of jewish videos or messages available that say Yeshua was not the Messiah because He didn't fulfill the prophecies. I couldn't begin to cover the amount of churchian videos and messages out there that say the prophecies weren't fulfilled in the first century. But friends, if someone makes a video or presents a message and directly targets the preaching of Fulfilled Bible Prophecy - more than likely I am going to respond. I am going to expose the false teaching. That's my job. That's my calling.

And, it's my job to equip the saints. Those that have yielded their lives to the faith once delivered to the saints. When I hear from them and see that they are out there battling and contending for that faith - I'm going to do whatever I can to help.

I went and listened to my message again last week. I don't believe I have anything to apologize for. I don't believe I would have said anything differently than what I said and how I said it. I believe we need to know what the jews say about Yeshua and we need to be equipped to stand against it.

I mentioned one "church israel" preacher last week. There are others - quite a few others - who are actively trying to get people not to believe that Yeshua fulfilled all the prophecies in the first century. I didn't name them by name. Those that are on the frontlines fighting for the Messiah know. It isn't necessary for me to name names. It's just necessary that we know the false teachings and we guard against them. I believe

my heart is clean towards my God in this matter.

There is no excuse to preach the same things the jews preach. Ignorance is not an excuse in the New Covenant World. And let me say this again. If someone were to tell me that what I preach is the jews' religion - I would want to know why. I wouldn't start yelling and screaming and calling someone a lunatic. I would want to know why. And, if I had the Word of God correct me - I'll assure you I would repent of false teaching as fast as I possibly could.

What did the first century saints believe about prophecy? Even the "churchmen" admit, "The first century saints thought they would see the coming of Christ in their generation." Why? Because that's what they were told and they believed what they were told. Did they get it wrong? Wow. Yeah, they got it wrong because "history tells us." They got it wrong because the "church fathers say so." This is actually really simple. Indeed, the first century saints believed that the prophecies were to be fulfilled in the first century - and we should believe that, too, because that's what they believed.

Who are we to say they got it wrong? I don't understand that. They were alive when the Messiah walked on this earth. They heard Him say those things with their own ears. Who are we to say they got it wrong? That's incredible.

I want to ask you something else? When have any of you ever heard me preach about eschatology? The answer is never. I have never preached a message in my life about eschatology. You've heard me say over and over and over - I do not preach the different "ologies" of the "church." I went back and went through the book The Religion of the New World Order - and looked for the word eschatology. The only time I found it was in the words of the cop who arrested me for preaching Fulfilled Bible Prophecy. Before we continue, I want to read something to you. This is a definition of eschatology. Listen please.

https://en.wikipedia.org/wiki/Jewish_eschatology

Jewish eschatology is the area of Jewish theology concerned with events that will happen in the end of days and related concepts. This includes the ingathering of the exiled diaspora, the coming of a Jewish Messiah, afterlife, and the revival of the dead. In Judaism, the end times are usually called the "end of days" (aharit ha-yamim, אחרית הַיָּמִים), a phrase that appears several times in the Tanakh.

You know what? I purposely misled you. I did it on purpose. What did that sound like to you? Did that sound like what we would hear in “church?” Of course it did. But let me read it again - but this time - let me read for you the way it really is. Definition of eschatology.

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Let's continue with the definition.

In Judaism, the main textual source for the belief in the end of days and accompanying events is the Tanakh or Hebrew Bible. The roots of Jewish eschatology are to be found in the pre-exile prophets, including Isaiah and Jeremiah, and the exile-prophets Ezekiel and Deutero-Isaiah. The main tenets of Jewish eschatology are the following, in no particular order, elaborated in the Book of Isaiah, the Book of Jeremiah and the Book of Ezekiel.

As the article continues, let me just read the subtitles for you. Please let me know if this is anything different than the “church.”

#1 The endtime

#2 War of Gog and Magog - According to Ezekiel chapter 38, the "war of Gog and Magog", a climactic war, will take place at the end of the Jewish exile.

Does that sound familiar? Continuing.

#3 Events to occur

God redeems the Jewish people from the captivity that began during the Babylonian Exile, in a new Exodus

God returns the Jewish people to the Land of Israel

God restores the House of David and the Temple in Jerusalem

God creates a regent from the House of David (i.e. the Messiah) to lead the Jewish people and the world and usher in the Messianic Age, an age of justice and peace (the churches call it the 'thousand years')

All nations recognize that the God of Israel is the only true God

God resurrects the dead

God creates a new heaven and a new earth

Does that sound familiar? Continuing. Subtitle.

World to come

Subtitle

Resurrection of the dead

Subtitle

The last judgment

Does that sound familiar? What's the difference between what the jews say and what the "churches" say? They say the same thing because "church" is nothing but a continuation of the jewish synagogue. It's got a little bit of a different twist but it's the same thing. Do you really think the jews care of the "churchians" say their messiah is named "Jesus?" They don't care. They just want people to believe in a coming messiah. They are laughing their jew heads off at the "churchians" because as much as the "churchians" say they are against the "teaching of the jews" - they are preaching the religion of the jews by saying that Jesus, that Yeshua, did not fulfill the prophecies in the first century. That's what the jews say. And when "churchians" say that Yeshua did not fulfill the prophets - all of them - they are laughing their heads off.

I have never preached eschatology. I have never talked about getting eschatology right. (Can't even hardly say the word) I am talking about whether or not Jesus, Yeshua, came in the flesh in the first century, fulfilled the prophets - which meant that He was eligible to take the throne of David - and if a man gets that wrong - the Bible - not Charlie Steward - the Bible says that man is antichrist. I'm not talking about "church doctrine." I am talking about the Messiah.

This is not a game. This is not about chance or hope. We had better get this right because our eternal relationship with God is at stake if we get this wrong.

A couple of these "church israel" preachers are mocking Fulfilled Bible Prophecy. And they are mocking some of the men - including me - who are trying to wake people up to

the truth. Believe me. I can handle it. I've heard it all for almost 40 years now. I've heard it so much - it just rolls right off my back like nothing. But it is my job to equip the saints and help them with ammunition to fight against those that are attacking the faith once delivered to the saints.

I have something I want to play for you this morning. This is an excerpt from one of these "church israel preachers." It is his own words in saying that Malachi chapter 4 has never been fulfilled. I wanted to play it last week, but just ran out of time. The first few minutes are the "church israel" preacher - and the last few minutes are rabbi Tovia Singer. If it were not for the hocks of the rabbi - you would not be able to tell which one was which.

Singer - <https://www.youtube.com/watch?v=pfSwkGqUfLI>

Tearing Down Idols (great sounding name)...but...<https://youtu.be/L1yrd0vbono>

Singer goes on to say that when the Messiah comes - evil and wickedness will be dealt with.

Both of these men are saying that the prophecies were not fulfilled in the first century because "evil still exists. When Messiah comes, evil will be put away. There will be justice and righteousness in the world." The prophecies were not fulfilled because there is still evil in the world.

When you listen to the "church israel preacher" he makes the following telltale statement. *"We know from history that AD 70 did not fulfill this prophecy."*

Again, from history. From history. From the "church fathers." But the "church fathers."

He says the wicked will be utterly destroyed. U T T E R L Y

Ok. Would you open your Bibles this morning to I Thessalonians chapter 2, please. Please keep in mind where we left off last week from Matthew 23 where Christ told the jews - in the first century -

"your fathers killed the prophets, your fathers killed the righteous - all the way from righteous Abel to Barachias - you killed them all." And, they were getting ready to kill the very Son of God. So, He told them,

“Fill ye up then the measure of your fathers.”

“All these things shall come upon this generation.”

“Behold, your house is left unto you desolate.”

Friends, to say that the prophecies were not fulfilled in the first century is to deny that Jesus, that Yeshua, was the Messiah. To say that the judgement that came on Jerusalem and the temple in the first century was insignificant - is to deny that Jesus was the Messiah.

The other “church israel preacher” that I told you about referred to Fulfilled Bible Prophecy as “hyperpreterism” and said he was going to “slap it silly” - then he talked about “puny little Jerusalem” as in the destruction of Jerusalem and the temple was of no real significance. And again, friends, if the destruction of the temple in Jerusalem and Jerusalem itself - is of no significance - then the result is that Jesus, that Yeshua was not the Messiah. You see, the Messiah comes to the third temple. That's the one that has the greatest significance for the jew. And that temple, according to the jew - according to the “churchmen” and according even to some “church israel men” is yet in the future.

My battle is not over eschatology. It is a battle for the truth that the Messiah came in the first century, fulfilled all the prophecies - and took the throne of David in fulfillment thereof. The jews say this is not true, because Jesus did not fulfill the prophecies.

Back to utterly - u t t e r l y. I Thessalonians chapter 2. Begin in verse 1.

[1] For yourselves, brethren, know our entrance in unto you, that it was not in vain:

[2] But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

[3] For our exhortation was not of deceit, nor of uncleanness, nor in guile:

[4] But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

[5] For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

[6] Nor of men sought we glory, neither of you, nor yet of others, when we might

have been burdensome, as the apostles of Christ.

[7] But we were gentle among you, even as a nurse cherisheth her children:

[8] So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

[9] For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

[10] Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:

[11] As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

[12] That ye would walk worthy of God, who hath called you unto his kingdom and glory.

Oh I hope this is sinking in.

[12] That ye would walk worthy of God, who hath called you unto his kingdom and glory.

[13] For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

It changes your life!

[14] For ye, brethren, became followers of the Ecclesias of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

[15] Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

[16] Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: **for the wrath is come upon them to the uttermost.**

Again. To say that Malachi 4 has not been fulfilled - then to say with arrogance and a haughty spirit - We know this didn't happen because it says UTTERLY U T T E R L Y -

displays a blatant lack of knowledge of the Bible. Look at verse 16 again.

Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Someone please tell me how the wrath of God can be anymore than this? And why would it be? Is not killing the Lord Jesus, and the prophets, and persecuting the first century saints not bad enough? What else could be worse? I Thessalonians 2 was written because it was Paul repeating the very Words of Christ in Matthew 23 - fill up the measure of your fathers, all these things shall come upon this generation, behold your house is left unto you desolate.

Puny little Jerusalem? Insignificant jews of the first century? Wow. What could be more significant? The World Economic Forum? Joe Biden? Kamala Harris? Wow friends. To say that Malachi chapter 4 is unfulfilled Bible prophecy is exactly what I'm telling you it is. It is a denial that Jesus, that Yeshua was the Messiah in favor of a future, coming jewish messiah who will put an end to all the evil in the world - because the One Who came in the first century did not fulfill Malachi chapter 4.

But, Charlie, there is still evil in the world. Yes, there is. That's because the Bible says there will always be evil in the world. I showed you not long ago, Revelation chapter 21 and 22 - clearly speaking of the New Heavens and the New Earth - and right there - right alongside - well - on the outside - evil continues. That's because of the increase of His Government and Peace - there shall be no end. His Government and Peace increases when evil men fall on their faces in repentance of refusing the Messiah and King - and they are born again - and become new Citizens in His everlasting Kingdom. Finish with I Thessalonians chapter 2, please, verse 17.

[17] But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

[18] Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

[19] For what is our hope, or joy, or crown of rejoicing? **Are not even ye in the presence of our Lord Jesus Christ at his coming?**

I ask you again. Did the first century saints believe they would see the second coming of the Lord Jesus Christ? They absolutely did. You know it, I know it, all of us listening this know there is a myriad number of other passages where the first century saints

believed they would see the coming of Christ. They believed it. And we should believe the same thing. That's the faith once delivered to the saints. That was their system of belief - it must be ours as well. Did they get it right? You better believe it. You know, it almost comical. In fact, when the thought came into my mind when I was preparing this message, I laughed out loud.

Who do you think has a better chance of getting right? People to whom the Lord Jesus Christ Himself told that some of them would be alive at His coming? Or people, 2,000 years later that have had their heads filled with nothing but lies from “churches, government schools, rabbis, scientists, politicians, historians, doctors”? Who do you think has a better chance of getting it right?

I think I'll just not leave that up to chance. I'll go ahead and believe the same thing the first century saints believed and I'll stick with that!